

Triple Goddess

Brigit

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The Welsh and Irish goddess of healing, smith craft, poetry, inspiration, queen ship and healing associated with fertility and the birth of lambs in the spring. The goddess of fire, wells, springs. The oystercatcher bird, shamrock, the rowan tree and the scallop shell were sacred to her; she whistling, and she is sometimes depicted with a caldron, symbolizing inspiration.

Brigit's feast, Imbolc, is celebrated on the first of February. Imbolc, the day of union between who tended Her undying fire until almost modern times. No man was allowed to pass beyond the universal Celtic fertility day, the Goddess Brigit kindles the fire in the Earth, preparing the and nourishes. Imbolc is the first day of Spring, mid-way through the dark half of the year. Brigit preparing it for the reemergence of green things.

This stirring of new life is manifested by the first flowing of milk in the udders of ewes, a few for use, household fires and the fire of the smith's forge are blessed by the Goddess. Brigit's out of the mound in which it hibernates, and it's behaviour is thought to determine the length of bride, virgin or maiden aspect and is the protectress of women in childbirth.

Imbolc also is known as Oimeic, Brigid, Candlemas, or even in America as Groundhog Day. As comes out of its mound in which it hibernates and its behaviour is said to determine the length

As Muse, she inspires bards with the spirit of truth. The Celts held poetry in great reverence as preservation of history. Her name derives from her worship by the pre-Christian Brigantes, who shares attributes with the ancient Greek triple goddess Hecate. She is Ruler, Bringer of Prosper

blacksmithing and the twin serpents connoting medical skill. As Guardian of the forge and cons Land Who knows all herbs, She is the greatest of healers.

Her Irish consort was the Dagda, she is a daughter of the Daghdá. As an individual, In pre-Ron like so many Celtic Goddesses, she has some riverine associations. She was conflated into Chri included parts of Spain, France and the British Isles. Unable to eradicate the cult of Briget (pro was a nun who founded a convent at Kildare. The convent was known for its miracles and evid shamrocks sprang up in Her footprints, eternal Spring reigned in Her bower.

Like the Arthurian Avalon, or "Isle of Apples Brigid possessed an apple orchard in the Other wo which means "one who exalts herself is Goddess of the Sacred Flame of Kildare (derived from considered to be the White Maiden aspect of the Triple Goddess. She was Christianized as the ' the Druid Dougal the Brown. She sometimes also is associated with the Romano-Celtic goddess The crone Cailleach drank from the ancient Well of Youth at dawn, and in that instant, was tran Wells were sacred to her because they arose from oimbelc (literally "in the belly), or womb of M to the apple and oak trees, Brighid often is considered the patroness of the Druids.



The Goddess Brigit is th Goddess of Brigantia, th Celtic nation which inclu British Isles, Brittany an Spain. She is the Brigit and Inspiration; the Brig Healing through the rec poetry at sacred Wells a Springs, and She is Brig Flame, Hearth and Smit She is Goddess of the N experienced by women of renewed creativity an being after menstruation symbol is a White Swan flower is the snowdrop.

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A Romano-British image from SW Scotland of Brigit, Goddess of the ancient realm of Brigantia. Brigit is the Goddess of nature at the end of winter

The Snowdrop is Brigit's flower, appearing at Imboic, the



Imbolc is the Maiden Brigit's Festival in which the Light of Illumination from Her perpetual flame is kindled. Small honey and barley cakes are eaten and milk drunk in Her honour. On the first day, the earth is fertilized and the dried stalks are burned, the flame releasing the life back into the earth. The ashes are spread over the fields.

The Sacred Flame of Brigid continues to burn brightly at Kildare, Ireland. For thousands of years, the flame has been tended by Priestesses dedicated to Her. Each Priestess tended the flame for a day, and on the twentieth day of the month, the flame was extinguished.

Prayer to Brigit

Brigid...Brigit...Bride...Brigantia...Brigindo
Great Goddess of Healers, Poets, Mystics, and Smiths
Your Sacred Fires burn brightly upon Sacred Altars
Deep in the Earth, Your springs of Inspiration flow
Your Sacred Cauldrons are filled with Herbs for Healing
Forge hammers spark with craft, as Smiths work in Your Honour
Words and Song flow from the hearts of Poets and Musicians
Healers are again turning to Your Sacred Ways with Reverence
Mmay Your Sacred Wells overflow with the Essence of Your Presence
Mmay we always to use the Gifts You grant us . . . with Wisdom
Fill our hearts with the Courage & Kindness of Your Sacred Heart

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Special Thank you for the authors who had inspired me.

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TheSisters in Celebration.

The Order of the White moon.

My muse, yet another project under way.